Kimball County General Election Results November 5, 2024 Unofficial Results

R-Republican LMN-Legal Marijuana Now **D-Democratic**

L-Libertarian

NLN-No Labels Nebraska

Presidential Ticket

For President and Vice President of the United States 4 Year Term Vote for One

| Candidate/ Political Party | Early Voting | 1st Ward | 2nd Ward | Antelope | Bushnell | Dix | Total |
|-------------------------------|-----------------|-------------|-------------|----------|----------|-----|-------|
| Trump/Vance-R | 424 | 333 | 229 | 204 | 91 | 129 | 1410 |
| Harris/Walz-D | 107 | 68 | 41 | 25 | 15 | 15 | 271 |
| Oliver/ter Maat-L | 5 | 11 | 1 | 0 | 0 | 0 | 17 |
| West/Abdullah-LMN | 0 | 0 | 3 | 0 | 0 | 0 | 3 |
| Stein/Kpadenou-By Petition | 1 | 1 | 2 | 0 | 0 | 0 | 4 |
| Write-In | 2 | 0 | 0 | 0 | 0 | 0 | 2 |

United States Senatorial Ticket

For United States Senator 6 Year Term Vote for One

| Candidate Political Party | Early Voting | 1st Ward | 2nd Ward | Antelope | Bushnell | Dix | Total |
|------------------------------|-----------------|-------------|-------------|----------|----------|-----|-------|
| Deb Fischer-R | 384 | 258 | 184 | 168 | 82 | 121 | 1197 |
| Dan Osborn-By Petition | 147 | 145 | 81 | 55 | 21 | 23 | 472 |
| Write-In | 0 | 1 | 1 | 3 | 0 | 0 | 5 |

For United States Senator 2 Year Term Vote for One

| Candidate Political Party | Early Voting | 1st Ward | 2nd Ward | Antelope | Bushnell | Dix | Total |
|---------------------------|-----------------|-------------|-------------|----------|----------|-----|-------|
| Pete Ricketts-R | 435 | 337 | 230 | 209 | 93 | 128 | 1432 |
| Preston Love JrD | 96 | 62 | 40 | 16 | 13 | 13 | 240 |
| Write-In | 0 | 0 | 0 | 2 | 0 | 1 | 3 |

Congressional Ticket

For Representative in Congress District 3 2 Year Term Vote for One

| Candidate Political Party | Early Voting | 1st Ward | 2nd Ward | Antelope | Bushnell | Dix | Total |
|---------------------------|-----------------|-------------|-------------|----------|----------|-----|-------|
| Adrian Smith-R | 433 | 346 | 231 | 207 | 92 | 130 | 1439 |
| Daniel Ebers-D | 94 | 59 | 36 | 17 | 14 | 11 | 231 |
| Write-In | 2 | 1 | 0 | 0 | 0 | 2 | 5 |

County Ticket

For County Commissioner 4 Year Term Vote for One

| Candidate Political Party | Early Voting | 1st Ward | 2nd Ward | Antelope | Bushnell | Dix | Total |
|------------------------------|-----------------|-------------|-------------|----------|----------|-----|-------|
| David R. Hottell-R | 460 | 363 | 240 | 204 | 88 | 139 | 1494 |
| Write-In | 22 | 7 | 6 | 13 | 0 | 3 | 51 |

Nonpartisan Ticket

Judge of the Nebraska Workers' Compensation Court 6 Year Term

Shall Judge Julie A. Martin be retained in office?

| | Early Voting | 1st Ward | 2nd Ward | Antelope | Bushnell | Dix | Total |
|-----|-----------------|-------------|-------------|----------|----------|-----|-------|
| Yes | 337 | 256 | 177 | 157 | 67 | 85 | 1079 |
| No | 102 | 87 | 58 | 41 | 26 | 36 | 350 |

Judge of the District Court District 12 6 Year Term

Shall Judge Derek C. Weimer be retained in office?

| | Early Voting | 1st Ward | 2nd Ward | Antelope | Bushnell | Dix | Total |
|-----|-----------------|-------------|-------------|----------|----------|-----|-------|
| Yes | 353 | 244 | 180 | 161 | 63 | 83 | 1084 |
| No | 106 | 105 | 59 | 43 | 29 | 40 | 382 |

Western Community College For Board of Governors - District 2 4 Year Term Vote for One

| Candidate | Early Voting | 1st Ward | 2nd Ward | Antelope | Bushnell | Dix | Total |
|-----------|-----------------|-------------|-------------|----------|----------|-----|-------|
| Write-In | 26 | 25 | 14 | 19 | 7 | 7 | 98 |

Western Community College For Board of Governors - At Large 4 Year Term Vote for One

| Candidate | Early Voting | 1st Ward | 2nd Ward | Antelope | Bushnell | Dix | Total |
|-----------------|-----------------|-------------|-------------|----------|----------|-----|-------|
| John P. Stinner | 385 | 294 | 212 | 173 | 71 | 104 | 1239 |
| Write-In | 5 | 3 | 0 | 3 | 0 | 1 | 12 |

South Platte Natural Resources District For Board of Directors - Subdistrict 1 4 Year Term Vote for One

| Candidate | Early Voting | 1st Ward | 2nd Ward | Antelope | Bushnell | Total |
|---------------|-----------------|-------------|-------------|----------|----------|-------|
| Bill Halligan | 260 | 188 | 201 | 48 | 86 | 783 |
| Write-In | 2 | 1 | 1 | 0 | 1 | 5 |

Educational Service Unit No. 13 District 12 4 Year Term Vote for One

| Candidate | Early Voting | 1st Ward | 2nd Ward | Antelope | Bushnell | Dix | Total |
|-------------------|-----------------|-------------|-------------|----------|----------|-----|-------|
| Stephen C. Diemoz | 391 | 309 | 221 | 177 | 78 | 99 | 1275 |
| Write-In | 5 | 3 | 3 | 4 | 1 | 1 | 17 |

Kimball County Agricultural Society Property Tax Levy

Shall the Kimball County Agricultural Society be allowed to levy a property tax not to exceed 1.15 cents per one hundred dollars of taxable valuation in excess of the limits prescribed by law until fiscal year 2029-2030 for the purposes of general operations, building construction, remodeling or site acquisition?

| | Early Voting | 1st Ward | 2nd Ward | Antelope | Bushnell | Dix | Total |
|---------|-----------------|-------------|-------------|----------|----------|-----|-------|
| For | 243 | 218 | 151 | 137 | 50 | 54 | 853 |
| Against | 270 | 176 | 116 | 85 | 54 | 81 | 782 |

Plains Historical Society Property Tax Levy

Shall the Plains Historical Society be allowed to levy a property tax not to exceed 1/4 of one cent per one hundred dollars of taxable valuation in excess of the limits prescribed by law until fiscal year 2029-2030 for the purposes of general operations, building construction, remodeling or site acquisition?

| | Early Voting | 1st Ward | 2nd Ward | Antelope | Bushnell | Dix | Total |
|---------|-----------------|-------------|-------------|----------|----------|-----|-------|
| For | 256 | 204 | 142 | 119 | 46 | 51 | 818 |
| Against | 251 | 179 | 124 | 103 | 58 | 84 | 799 |

School Ticket

Kimball School District 1 For Board Member 4 Year Term Vote for up to Three

| Candidate | Early Voting | 1st Ward | 2nd Ward | Antelope | Bushnell | Dix | Total |
|-----------------|-----------------|-------------|-------------|----------|----------|-----|-------|
| Britni Toth | 282 | 222 | 169 | 149 | 60 | 6 | 888 |
| Taylor Brown | 340 | 276 | 207 | 176 | 67 | 6 | 1072 |
| Landon A. Smith | 286 | 225 | 172 | 139 | 59 | 6 | 887 |
| Write-In | 6 | 7 | 3 | 1 | 1 | 0 | 18 |

Potter-Dix School District 9 For Board Member 4 Year Term Vote for up to Three

| Candidate | Early Voting | Antelope | Dix | Total |
|-------------------|-----------------|----------|-----|-------|
| Colt M. Alexander | 26 | 0 | 97 | 123 |
| Royce McConnell | 35 | 0 | 107 | 142 |
| Trustin Vrtatko | 28 | 0 | 96 | 124 |
| Write-In | 0 | 0 | 6 | 6 |

City Ticket

City of Kimball For Council Member 4 Year Term Vote for up to Two

| Candidate | Early Voting | 1st Ward | 2nd Ward | Total |
|---------------|-----------------|-------------|-------------|-------|
| Jamie Murdoch | 249 | 254 | 169 | 672 |
| Austin Garner | 246 | 279 | 218 | 743 |
| Write-In | 3 | 8 | 6 | 17 |

City of Kimball Airport Authority For Board Member - 6 Year Term Vote for up to Two

| Candidate | Early Voting | 1st Ward | 2nd Ward | Total |
|--------------------------|-----------------|-------------|-------------|-------|
| Sarah Ludwig | 266 | 297 | 201 | 764 |
| Write-In-David Hickman | 1 | 8 | 1 | 10 |
| Write-In-Ryan T. McElroy | 11 | 29 | 37 | 77 |
| Write-In | 5 | 9 | 7 | 21 |

Village Ticket

Village of Bushnell For Board Member 4 Year Term Vote for up to Three

| Candidate | Early Voting | Bushnell | Total |
|---------------|-----------------|----------|-------|
| Gene Russum | 14 | 18 | 32 |
| Jessica Rocha | 14 | 21 | 35 |
| Gail Luehr | 13 | 20 | 33 |
| Write-In | 0 | 0 | 0 |

Village of Dix For Board Member 4 Year Term Vote for up to Three

| Candidate | Early Voting | Dix | Total |
|---------------|-----------------|-----|-------|
| Dave Parshall | 13 | 43 | 56 |
| Daniel Mandt | 12 | 32 | 44 |
| Write-In | 0 | 16 | 16 |

Nonpartisan Ticket

Dix Rural Cemetery District Property Tax Levy

Shall the Dix Rural Cemetery District be allowed to levy a property tax not to exceed 1 cent per one hundred dollars of taxable valuation in excess of the limits prescribed by law until fiscal year 2029-2030 for the purposes of general operations, building construction, remodeling or site acquisition, and shall the Dix Rural Cemetery District be allowed to increase the restricted fund base by 10% or \$1,022.63 over the allowable growth percentage?

| | Early Voting | Voting DIX | |
|---------|-----------------|------------|----|
| For | 22 | 69 | 91 |
| Against | 18 | 43 | 61 |

Potter Rural Cemetery Property Tax Levy

Shall Potter Rural Cemetery in Cheyenne County, Nebraska and Kimball County, Nebraska be allowed to levy a property tax levy not to exceed 3 cents per hundred dollars of taxable valuation in excess of the limits prescribed by law until fiscal year 2029-2030 for the purposes of general operations, building construction, remodeling or site acquisition, and shall Potter Rural Cemetery be allowed to increase the restricted funds base by \$29,000.00 or 15% over the allowable growth percentage?

| | Early Voting | Dix | Total |
|-----|-----------------|-----|-------|
| Yes | 0 | 9 | 9 |
| No | 0 | 6 | 6 |

Proposed by Initiative Petition

Initiative Measure 434

Shall the Nebraska Constitution be amended to include a new section which provides: "Except when a woman seeks an abortion necessitated by a medical emergency or when the pregnancy results from sexual assault or incest, unborn children shall be protected from abortion in the second and third trimesters."

| | Early Voting | 1st Ward | 2nd Ward | Antelope | Bushnell | Dix | Total |
|---------|-----------------|-------------|-------------|----------|----------|-----|-------|
| For | 304 | 248 | 183 | 152 | 68 | 82 | 1037 |
| Against | 216 | 150 | 81 | 68 | 32 | 50 | 597 |

Referendum ordered by Petition of the People

Referendum Measure 435

Section 1 of Legislative Bill 1402, enacted by the Nebraska Legislature in 2024, provides for \$10 million annually to fund education scholarships to pay all or part of the cost to educate eligible students attending nongovernmental, privately operated elementary and secondary schools in Nebraska.

Shall Section 1 of Legislative Bill 1402 be repealed?

| | Early Voting | 1st Ward | 2nd Ward | Antelope | Bushnell | Dix | Total |
|--------|-----------------|-------------|-------------|----------|----------|-----|-------|
| Retain | 245 | 203 | 122 | 90 | 41 | 55 | 756 |
| Repeal | 262 | 179 | 132 | 123 | 59 | 76 | 831 |

Proposed by Initiative Petition

Initiative Measure 436

Shall a statute be enacted which: (1) provides eligible employees the right to earn paid sick time for personal or family health needs; (2) entitles employees of employers with fewer than 20 employees to accrue and use up to 40 hours of such time annually and those employed by employers with 20 or more employees to accrue and use up to 56 hours of such time annually; (3) specifies conditions regarding paid sick time; (4) prohibits retaliation against employees for exercising such rights; (5) adopts documentation requirements; and (6) establishes enforcement powers and a civil cause of action for violations?

| | Early Voting | 1st Ward | 2nd Ward | Antelope | Bushnell | Dix | Total |
|---------|-----------------|-------------|-------------|----------|----------|-----|-------|
| For | 354 | 302 | 179 | 125 | 56 | 83 | 1099 |
| Against | 152 | 89 | 75 | 87 | 45 | 49 | 497 |

Initiative Measure 437

Shall a statute be enacted that makes penalties inapplicable under state and local law for the use, possession, and acquisition of an allowable amount (up to five ounces) of cannabis for medical purposes by a qualified patient with a written recommendation from a health care practitioner, and for a caregiver to assist a qualified patient with these activities?

| | Early Voting | 1st Ward | 2nd Ward | Antelope | Bushnell | Dix | Total |
|---------|-----------------|-------------|-------------|----------|----------|-----|-------|
| For | 303 | 267 | 150 | 107 | 55 | 56 | 938 |
| Against | 211 | 122 | 100 | 108 | 45 | 77 | 663 |

Initiative Measure 438

Shall a statute be enacted that makes penalties inapplicable under state law for the possession, manufacture, distribution, delivery, and dispensing of cannabis for medical purposes by registered private entities, and that establishes a Nebraska Medical Cannabis Commission to regulate such activities?

| | Early Voting | 1st Ward | 2nd Ward | Antelope | Bushnell | Dix | Total |
|---------|-----------------|-------------|-------------|----------|----------|-----|-------|
| For | 267 | 264 | 154 | 105 | 48 | 51 | 889 |
| Against | 250 | 125 | 102 | 108 | 52 | 78 | 715 |

Initiative Measure 439

Shall the Nebraska Constitution be amended to include a new section which provides: "All persons shall have a fundamental right to abortion until fetal viability, or when needed to protect the life or health of the pregnant patient, without interference from the state or its political subdivisions. Fetal viability means the point in pregnancy when, in the professional judgment of the patient's treating health care practitioner, there is a significant likelihood of the fetus' sustained survival outside the uterus without the application of extraordinary medical measures."

| | Early Voting | 1st Ward | 2nd Ward | Antelope | Bushnell | Dix | Total |
|---------|-----------------|-------------|-------------|----------|----------|-----|-------|
| For | 221 | 189 | 80 | 73 | 34 | 49 | 646 |
| Against | 292 | 209 | 182 | 146 | 65 | 86 | 980 |

Precincts Reported
Date

Time

6 of 6 11/6/2024 3:45 PM

Statewide Primary Election Results